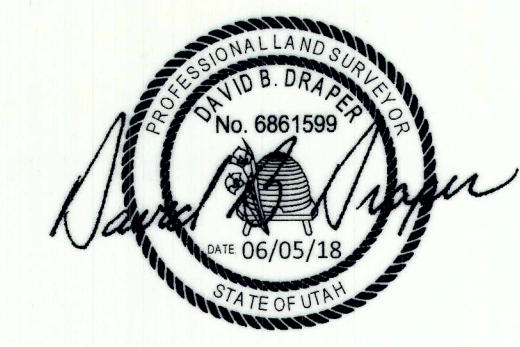


LOT 25, SUNDOWN RIDGE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS FOUND IN THE OFFICE OF THE DUCHESNE COUNTY RECORDERS OFFICE.

SURVEYOR'S CERTIFICATE

I, DAVID B. DRAPER, DEPOSE AND SAY THAT I AM A PROFESSIONAL LAND SURVEYOR ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF UTAH. I FURTHER STATE THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED UNDER MY DIRECT SUPERVISION AND THE RESULTS OF THAT SURVEY ARE DEPICTED HEREON.



SURVEY NARRATIVE

THIS SURVEY WAS PREPARED FOR LOT 210 AS FOR THE PURPOSE OF RE-ESTABLISHING THE BOUNDARY OF THE ABOVE DESCRIBED PARCEL OF LAND. THE BASIS OF BEARING IS NORTH 89°47'55" EAST ALONG THE SECTION LINE OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 9 WEST, UTAH SPACED SECTION 6 & MERIDIAN, BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION AS SHOWN ON THIS SURVEY. EVERY DOCUMENT OF RECORD REVIEWED AND CONSIDERED AS A PART OF THIS SURVEY IS NOTED HEREON, ONLY THE DOCUMENTS NOTED BELOW WERE SUPPLIED OR OBTAINED FOR OR BY THE SURVEYOR. NO ABSTRACTS OR RECORDS OF RECORDS OR RECORDS OF TITLE SEARCHES WERE FURNISHED BY THE SURVEYOR UNLESS NOTED OTHERWISE. THERE MAY EXIST OTHER DOCUMENTS OF RECORD THAT WOULD AFFECT THIS PARCEL. NO EASEMENTS ARE ADDRESSED BY THIS MAP. THE PROPERTY LINES WERE ESTABLISHED PER SUNDOWN RISE SUBDIVISION, BOOK A, PAGE 37, ON FILE AND ON RECORD IN THE OFFICE OF THE DUCHESNE COUNTY RECORDER.

GENERAL NOTES

1. CORNER MONUMENTS NOT FOUND, WERE SET WITH 5/8 REBAR & CAP OR NAIL & WASHER STAMPED MONUMENTS, UNLESS OTHERWISE NOTED HEREON.

2. THE LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVE-GROUND STRUCTURES, UNLESS OTHERWISE NOTED HEREON.

3. THE LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVE-GROUND STRUCTURES, UNLESS OTHERWISE NOTED HEREON.

4. ADDITIONAL BURED UTILITIES OR STRUCTURES MAY BE ENCOUNTERED, NO EXCAVATIONS WERE MADE DURING THE PREPARE OF THIS SURVEY. LOCATE OR VERIFY BURED UTILITIES OR STRUCTURES BEFORE EXCAVATIONS ARE BEGUN, NOTIFY BLUE STATES. THERE MAY EXIST ADDITIONAL RECORD DOCUMENTS THAT WOULD AFFECT THIS PARCEL.

5. THIS MAP MAKES NO ASSUMPTIONS AS TO ANY UNWRITTEN RIGHTS THAT MAY EXIST BY AND BETWEEN THE ADJOINING LANDOWNERS.

6. THIS SURVEY DOES NOT PURPORT TO SHOW ALL OF THE EXISTING SITE IMPROVEMENTS WITHIN THE BOUNDS OF THE SURVEYED PARCEL. ADDITIONAL SITE IMPROVEMENTS MAY BE ENCOUNTERED UPON SITE INSPECTION.



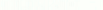



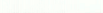












7. COURSES AND DISTANCES SHOWN ON THIS MAP ARE MEASURED DIMENSIONS UNLESS SHOWN WITHIN PARENTHESES, INDICATING A RECORD COURSE OR DISTANCE. RECORD INFORMATION IS TAKEN FROM CITED TITLE COMMITMENT, DEEDS OF RECORD, SUBDIVISION PLATS, ROADWAY DEDICATION PLATS, CITY ATLAS ETC. FILED SURVEYS OR OTHER SOURCES OF RECORD INFORMATION.

8. REFERENCES REFERENCED FOR THIS SURVEY ARE AS FOLLOWS:

—SURVEY PREPARED BY JERRY D. ALDRIN AND ASSOCIATES ON FILE WITH THE OFFICE OF THE DUCHECNE COUNTY SURVEYOR AS 96-10-004

SUNDOWN RIDGE SUBDIVISION PLAT ON FILE AND ON RECORD IN THE OFFICE OF THE DUCHECNE COUNTY RECORDER, BOOK A PAGE 307.

UTILITY COMPANY	CONTACT	CONTACT INFO	STATUS
FRUITLAND SPECIAL SERVICE DISTRICT	RICHARD YEATES	435-823-2399	SHOWN
MOON LAKE ELECTRIC	BRADY BROTHERSON	435-722-5403	SHOWN
STRATA NETWORKS	DAVID RYAN	435-622-5286	SHOWN

LEGEND		
	LOT LINE	 WATER METER
	ADJOINING LOT LINE	 TRANSFORMER
	PROPERTY LINE	 TELEPHONE RISER
	MONUMENT LINE	 SIGN
	EASEMENT LINE	
 p	POWER LINE	 PROPOSED UTILITY & ACCESS EASEMENT "A"
 t	TELEPHONE LINE	
 w	WATER LINE	 PROPOSED UTILITY & ACCESS EASEMENT "B"
 s	SANITARY SEWER LINE	
 sd	STORM DRAIN LINE	
 g	GAS LINE	
	MAJOR CONTOUR	
	MINOR CONTOUR	

REVISIONS			DESCRIPTION
REV	DATE		
△			
△			
△			
△			
△			

PROJECT NO:	18323
CAD FILE:	18323BND
DRAWN BY:	NAE
CALC BY:	DBD
FIELD CREW:	DS
CHECKED BY:	EAD
DATE:	6/13/2018

**BOUNDARY &
TOPOGRAPHIC
SURVEY**

County Surveyor's File # 3784